#### FORM D

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

PROCESSED

APR 0 3 2008

THOMSON

FINANCIAL

FORM D

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

| 147  | 118          |  |  |  |  |  |
|--|--------------|--|--|--|--|--|
| OMB APPROVAL   |              |  |  |  |  |  |
| OMB Number: 3235 0076 Expires: April 30, 2008 Estimated average burden hours per form 16 |              |  |  |  |  |  |
| SEC  | SEC USE ONLY |  |  |  |  |  |
| Prefix Serial  |              |  |  |  |  |  |
|  |              |  |  |  |  |  |

DATE RECIEVED

SEC

| Name of Offering ( check if this is an amendment and name has changed, and indicate change.) Private  | Placement of Units  |
|---|---|
| Filing Under (Check box(es) that apply): □ Rule 504 □ Rule 505 ☒ Rule 506 Section 4(6) □ ULOE Type of Filing: □ New Filing ☒ Amendment  | سننمت   |
| A. BASIC IDENTIFICATION DATA  |   |
| Enter the information requested about the issuer  | ₩ashington, DC<br>  |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)  Global Holdings, Inc.   |   |
| Address of Executive Offices (Number and Street, City, State, Zip Code) P.O. Box 6053, East Brunswick, NJ 08816  Telepho  | one Numbei  |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices)   | OBO44367  |
| Brief Description of Business   |   |
| Type of Business Organization  ☐ corporation ☐ limited partnership already formed ☐ business trust ☐ limited partnership, to be formed ☐ other (please specify):  |   |
| Actual or Estimated Date of Incorporation or Organization:    Month   Year  | al □ Estimated  |
| Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State CN for Canada; FN for other foreign jurisdiction)   | tte: NV   |
| GENERAL INSTRUCTIONS Federal: Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230  | .501 et seq. or 15 U.S.C. 77d(6).                                     |
| When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was to |   |
| Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.   |   |
| Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manual typed or printed signatures.  | y signed must be photocopies of the manually signed copy or bear      |
| Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC,                        | ig, any changes thereto, the information requested in Part C, and any |
| Filing Fee: There is no federal filing fee.   |   |

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

must be completed.

| A. BASIC IDENTIFICATION DATA  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| 2. Enter the information requested for the following:   |  |  |  |  |  |  |  |  |  |
| ☐ Each promoter of the issuer, if the issuer has been organized within the past five years;   |  |  |  |  |  |  |  |  |  |
| ☐ Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the |  |  |  |  |  |  |  |  |  |
| issuer;   |  |  |  |  |  |  |  |  |  |
| ☐ Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and                 |  |  |  |  |  |  |  |  |  |
| ☐ Each general and managing partner of partnership issuers.   |  |  |  |  |  |  |  |  |  |
| Check Box(es) that Apply: ☐ Promoter   Beneficial Owner Executive Officer Director General and/or Managing Partner                                    |  |  |  |  |  |  |  |  |  |
| Full Name (Last name first, if individual)  Mitchell Cohen  |  |  |  |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code) P.O. Box 6053, East Brunswick, NJ 08816                                      |  |  |  |  |  |  |  |  |  |
| Check Box(es) that Apply: □ Promoter ☑ Beneficial Owner ☑ Executive Officer ☑ Director □ General and/or Managing Partner                              |  |  |  |  |  |  |  |  |  |
| Full Name (Last name first, if individual) Stuart Davis   |  |  |  |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |  |  |  |  |  |  |  |  |  |
| P.O. Box 6053, East Brunswick, NJ 08816   |  |  |  |  |  |  |  |  |  |
| Check Box(es) that Apply:   Promoter   Beneficial Owner   Executive Officer   Director   General and/or Managing Partner                              |  |  |  |  |  |  |  |  |  |
| Full Name (Last name first, if individual)  |  |  |  |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |  |  |  |  |  |  |  |  |  |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner                              |  |  |  |  |  |  |  |  |  |
| Full Name (Last name first, if individual)  |  |  |  |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |  |  |  |  |  |  |  |  |  |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner                              |  |  |  |  |  |  |  |  |  |
| Full Name (Last name first, if individual)  |  |  |  |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |  |  |  |  |  |  |  |  |  |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner                              |  |  |  |  |  |  |  |  |  |
| Full Name (Last name first, if individual)  |  |  |  |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |  |  |  |  |  |  |  |  |  |
| (Use blank sheet or conv and use additional copies of this sheet, as necessary)   |  |  |  |  |  |  |  |  |  |

| Check Box(es) that Apply: □ Promoter       | ☐ Beneficial Owner         | ☐ Executive Officer | ☐ Director | ☐ General and/or Managing Partner |
|--|----------------------------|---------------------|------------|-----------------------------------|
| Full Name (Last name first, if individual) |                            |                     |            |                                   |
| Business or Residence Address (Number a    | nd Street, City, State, Zi | p Code)             |            |                                   |
| Check Box(es) that Apply: ☐ Promoter       | ☐ Beneficial Owner         | ☐ Executive Officer | ☐ Director | ☐ General and/or Managing Partner |
| Full Name (Last name first, if individual) |                            |                     |            |                                   |
| Business or Residence Address (Number an   | nd Street, City, State, Zi | p Code)             |            |                                   |
| Check Box(es) that Apply: ☐ Promoter       | ☐ Beneficial Owner         | ☐ Executive Officer | ☐ Director | ☐ General and/or Managing Partner |
| Full Name (Last name first, if individual) |                            |                     |            |                                   |
| Business or Residence Address (Number at   | nd Street, City, State, Zi | p Code)             |            |                                   |

| B. INFORMATION ABOUT OFFERING   |
|---|
| Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering?  Yes  Answer also in Appendix, Column 2, if filing under ULOE.  |
| 2. What is the minimum investment that will be accepted from any individual?  |
| 3. Does the offering permit joint ownership of a single unit?   |
| 4. Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. |
| Full Name (Last name first, if individual)  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |
| Name of Associated Broker or Dealer:  |
| States in Which Person Listed Has Solicited or Intends to Solicit Purchasers  |
| (Check "All States" or check individual States)()All States   |
| [AL] [AK] [AZ] [AR] [CA] [CO] [CT] [DE] [DC] [FL] [GA] [HI] [ID]  |
| [IL] [IN] [IA] [KS] [KY] [LA] [ME] [MD] [MA] [MI] [MN] [MS] [MO]<br>[MT] [NE] [NV] [NH] [NJ] [NM] [NY] [NC] [ND] [OH] [OK] [OR] [PA]  |
| [RI] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI] [WY] [PR]  |
| Full Name (Last name first, if individual)  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |
| Name of Associated Broker or Dealer   |
| States in Which Person Listed Has Solicited or Intends to Solicit Purchasers  |
| (Check "All States" or check individual States)□All States  [AL] [AK] [AZ] [AR] [CA] [CO] [CT] [DE] [DC] [FL] [GA] [HI] [ID]  |
| [IL] [IN] [IA] [KS] [KY] [LA] [ME] [MD] [MA] [MI] [MN] [MS] [MO]  |
| [MT] [NE] [NV] [NH] [NJ] [NM] [NY] [NC] [ND] [OH] [OK] [OR] [PA]<br>[RI] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI] [WY] [PR]  |
| Full Name (Last name first, if individual)  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |
| Name of Associated Broker or Dealer   |
| States in Which Person Listed Has Solicited or Intends to Solicit Purchasers (Check "All States" or check individual States)   All States   |
| [AL] [AK] [AZ] [AR] [CA] [CO] [CT] [DE] [DC] [FL] [GA] [HI] [ID]<br>[IL] [IN] [IA] [KS] [KY] [LA] [ME] [MD] [MA] [MI] [MN] [MS] [MO]  |
| [MT] [NE] [NV] [NH] [NJ] [NM] [NY] [NC] [ND] [OH] [OK] [OR] [PA]  |
| [RI] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI] [WY] [PR]  (Use blank sheet, or copy and use additional copies of this sheet, as necessary.)   |

## C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| l. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box $\square$ and indicate in the columns below the amounts of the securities offered for exchange and already exchange.                                     |                          |  |
|----|--|--------------------------|--|
|    | Type of Securities   | Aggregate Offering Price | Amount Already<br>Sold                     |
|    | Debt   | 0                        | 0  |
|    |  | \$500,000                | \$18,500                                   |
| Eq | common Preferred   |                          |  |
|    | Convertible Securities   | 0                        | 0  |
|    | Partnership Interests  | 0                        | 0  |
|    | Other (Specify)  | \$                       | <u>\$</u>                                  |
|    | Total  | \$500,00 <u>0</u>        | \$18,50 <u>0</u>                           |
|    | Answer also in Appendix, Column 3, if filing under ULOE.   | <u> </u>                 | <u>\$10,500</u>                            |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." | Number<br>Investors      | Aggregate<br>Dollar Amount<br>of Purchases |
|    | Accredited Investors   |                          | <u>\$</u>                                  |
|    | Non-accredited Investors   | Q                        | Q  |
|    | Toll accidated investors   | <u> </u>                 |  |
|    | Total (for filings under Rule 504 only)  | N/A                      | N/A  |
|    | Answer also in Appendix, Column 4, if filing under ULOE.   |                          |  |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part $C - Question I$ .  | Type of<br>Security      | Dollar<br>Amount<br>Sold                   |
|    | Type of offering   | N/A                      | N/A  |
|    | Rule 505   | N/A                      | N/A  |
|    | Regulation A   | N/A                      | <u>N/A</u>                                 |
|    | Rule 504   | N/A                      | <u>N/A</u>                                 |
|    | Total  | <u>N/A</u>               | N/A  |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the left of the estimate. |                          |  |
|    | Transfer Agent's Fees  |                          | <u>\$1,000</u>                             |
|    | Printing and Engraving Costs   | ٥                        | <b>\$</b> 500                              |
|    | Legal Fees   | x                        | <u>\$25,000</u>                            |
|    | Accounting Fees  |                          | \$8.000                                    |
|    | Engineering Fees   | 0                        | _  |
|    | Sales Commissions (specify finders' fees separately)   |                          |  |
|    | Other Expenses (identify): fees related to administrative and travel and other miscellaneous expenses.   | <sub>□</sub>             | \$ <u>500</u>                              |
|    | Total  | x                        | _\$35.000                                  |

| C. OFFERING PRICE, 1  | NUMBER OF INVESTORS, EXPENSES AND U   | SE OF         | PROCEEDS   |     | <u> </u>              |  |
|---|---|---------------|--|-----|-----------------------|--|
| b. Enter the difference between the aggregate offering total expenses furnished in response to Part C - Q | ng price given in response to Part C - Question I ar<br>uestion 4.a. This difference is the "adjusted gross   | nd            |  |     |                       |  |
| purposes shown. If the amount for any purpose is no   | t known, furnish an estimate and check the box to t   | he left       |  |     |                       |  |
|   |   |               | Payments to<br>Officers,<br>Directors, &<br>Affiliates |     | Payments To<br>Others |  |
| Salaries and fees (specify) assembly worker   | S   |               | <del></del>  | _ 0 |                       |  |
| Purchase of real estate   |   |               |  | _ 🗆 |                       |  |
| Purchase, rental or leasing and installation o  | f machinery and equipment   |               |  | _ 🗆 |                       |  |
| Construction or leasing of plant buildings an   | d facilities  | x             |  |     |                       |  |
|   | Salaries and fees (specify) assembly workers  |               |  |     |                       |  |
| Repayment of indebtedness   |   |               |  |     |                       |  |
| Working capital   |   | x             |  |     | \$                    |  |
| Other (specify):  | total expenses furnished in response to Part C - Question 4.a. This difference is the "adjusted groreceds to the issuer."  dicate below the amount of the adjusted gross proceeds to the issuer used or proposed to be used f process shown. If the amount for any purpose is not known, furnish an estimate and check the box the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer iponse to Part C - Question 4.b above.  Salaries and fees (specify) assembly workers |               |  |     |                       |  |
| • • • •   | Acquisition of other businesses (including the value of securities involved in this offering may be used in exchange for the assets or securities of another Issuer pursuant to a merger Repayment of indebtedness  |               |  |     |                       |  |
| Column Totals   |   |               | <del></del>  | . 🗆 | <b>\$</b>             |  |
| Total Payments Listed (column totals  | added)  |               | ⊠  | \$  | <del></del>           |  |
|   |   |               |  |     |                       |  |
|   | D. FEDERAL SIGNATURE  |               |  |     |                       |  |
| constitutes an undertaking by the issuer to furnish to the  | U.S. Securities and Exchange Commission, upon w   |               |  |     |                       |  |
| Issuer (Print or Type) : Global Holdings, Inc.  | Signature Stuff Dec   | Date<br>March | 26, 2008   |     |                       |  |
| Name of Signer (Print or Type): Stuart Davis  |   |               |  |     |                       |  |
|   |   |               |  |     |                       |  |

\_ATTENTION\_

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|    |  | E. STATE SIGNATURE                                |   |  |  |  |
|----|--|---|---|--|--|--|
| 1. | Is any party described in 17 CFR 230.252(c), (d), (e) or (f) presently subject to any of the disqualification provisions of such rule? |   |   |  |  |  |
|    |  | See Appendix, Column 5, for state response        |   |  |  |  |
| 2. | The undersigned issuer hereby undertakes t (17 CFR 239.500) at such times as required  |   | in which this notice is filed, a notice on Form D   |  |  |  |
| 3. | The undersigned issuer hereby undertakes offerers.   | to furnish to the state administrators, upon wr   | itten request, information furnished by the issuer to   |  |  |  |
| 4. |  | is notice is filed and understands that the issue | satisfied to be entitled to the Uniform limited Offering<br>r claiming the availability of this |  |  |  |
|    | The issuer has read this notification and kno duly authorized person.  | ws the contents to be true and has duly caused th | is notice to be signed on its behalf by the undersigned   |  |  |  |
|    | ner (Print or Type) :<br>bbal Holdings, Inc.   | Signature Steel Dew                               | Date<br>March 26, 2008  |  |  |  |
|    | ne of Signer (Print or Type):  | Title of Signer (Print or Type):                  |   |  |  |  |

#### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

# APPENDIX

| <u></u> | <del>,</del>      |   | <u> </u>   | 1                                    | APPENDIX       | · · · · · · · · · · · · · · · · · · ·   |          | ī   |    |
|---------|-------------------|---|--|--------------------------------------|----------------|---|----------|-----|----|
|         | non-ac<br>investo | to sell to<br>credited<br>ors in State<br>(-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in State<br>(Part C - Item 1) | Type of inves                        | stor and amoun | Disqualification under<br>State ULOE (if yes, attach<br>explanation of waiver<br>granted) (Part E-Item 1) |          |     |    |
| State   | Yes               | No  |  | Number of<br>Accredited<br>Investors | Amount         | Number of<br>Non-Accredited<br>Investors  | Amount   | Yes | No |
| AL      |                   |   |  |                                      |                |   |          |     |    |
| AK      |                   |   |  |                                      |                |   |          |     |    |
| AZ      |                   |   |  |                                      |                |   |          |     |    |
| AR      |                   |   |  |                                      |                |   |          |     |    |
| CA      |                   |   |  |                                      |                |   |          |     |    |
| со      |                   |   |  |                                      |                |   |          |     |    |
| СТ      |                   |   |  |                                      |                |   |          |     |    |
| DE      |                   |   |  |                                      |                |   |          |     |    |
| DC      |                   |   |  |                                      |                |   |          |     |    |
| FL      | х                 |   | Common stock<br>\$.20 per share  | 5                                    | \$2,500        | 1   | \$500    |     | Х  |
| GA      |                   |   |  |                                      |                |   |          |     |    |
| ні      |                   |   |  |                                      |                |   |          |     |    |
| ID      |                   |   |  |                                      |                |   |          |     |    |
| IL      |                   |   |  |                                      |                |   |          |     |    |
| IN      |                   |   |  |                                      |                |   |          |     |    |
| IA      |                   |   |  |                                      |                |   |          |     |    |
| KS      |                   |   |  |                                      |                |   |          |     |    |
| KY      |                   |   |  |                                      |                |   |          |     |    |
| LA      |                   |   |  |                                      |                |   | <u> </u> |     |    |
| ME      |                   |   |  |                                      |                |   |          |     |    |
| MD      |                   |   |  |                                      |                |   |          |     |    |
| MA      |                   |   |  |                                      |                |   |          |     |    |
| MI      |                   |   |  |                                      |                |   |          |     |    |
| MN      |                   |   |  |                                      |                |   |          |     |    |
| MS      |                   |   |  |                                      |                |   |          |     |    |
| МО      |                   |   |  |                                      |                |   |          |     |    |

## APPENDIX

|       | non-ac | to sell to<br>credited<br>ors in State<br>(-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in State<br>(Part C - Item 1) | Type of inves  | tor and amount p | Disqualification under<br>State ULOE (if yes, attach<br>explanation of waiver<br>granted) (Part E-Item 1) |         |          |    |
|-------|--------|---|--|--|------------------|---|---------|----------|----|
| State | Yes    | No  |  | Number of Amount Number of Amount Accredited Investors Investors |                  |   |         | Yes      | No |
| MT    |        |   |  |  |                  |   |         |          |    |
| NE    |        |   |  |  |                  |   |         |          |    |
| NV    |        |   |  |  |                  |   |         |          |    |
| NH    |        |   |  |  |                  |   |         |          |    |
| NJ    | х      |   | Common Stock<br>\$.20 per share  |  |                  | 1   | \$500   |          | X  |
| NM    |        |   |  |  |                  |   |         |          |    |
| NY    | x      |   | Common Stock<br>\$.20 per share  | 14   | \$8,900          | 7   | \$3,600 |          | Х  |
| NC    |        |   |  |  |                  |   |         |          |    |
| ND    |        |   |  |  |                  |   |         |          |    |
| ОН    |        |   |  |  |                  |   |         |          |    |
| ок    |        |   |  |  |                  |   | :       |          |    |
| OR    |        |   |  |  |                  |   |         |          |    |
| PA    |        |   |  |  |                  |   |         |          |    |
| RI    |        |   |  |  |                  | 8   |         |          |    |
| SC    |        |   |  |  |                  |   |         |          |    |
| SD    |        |   |  |  |                  |   |         |          |    |
| TN    |        |   |  |  |                  |   |         |          |    |
| TX    |        |   |  |  |                  |   |         |          |    |
| UT    |        |   |  |  |                  |   |         |          |    |
| VT    |        |   |  |  |                  |   |         |          |    |
| VA    |        |   |  |  |                  |   |         |          |    |
| WA    |        |   |  |  |                  |   |         |          |    |
| wv    |        |   |  |  |                  |   |         |          |    |
| WI    |        |   |  |  |                  |   |         |          |    |
| WY    |        |   |  |  |                  |   |         |          |    |
| PR    |        |   |  |  |                  |   |         | <b>a</b> | •  |

END